



*Lighthouse Beacon*

\$10,000 \_\_\_\_\_

Provides two years of transitional housing for a family of 4 in our PATH program

- Two reserved seated tables of 8
- Name listed on invitation and program as LIGHTHOUSE BEACON
- Recognition in all promotional materials, ads, and social media
- Corporate or individual name displayed at event
- Full page ad in program book
- Eight tickets to pre-gala, VIP cocktail hour

*Lighthouse Supporter*

\$5,000 \_\_\_\_\_

Assists 50 families with emergency needs through our Good Neighbor Fund

- One reserved seated table of 8
- Name listed on invitation and program as LIGHTHOUSE SUPPORTER
- Recognition in all promotional materials, ads, and social media
- Corporate or individual name displayed at event
- ½ page ad in program book
- Four tickets to pre-gala, VIP cocktail hour

*Lighthouse Leader*

\$1,500 \_\_\_\_\_

Helps three families remain housed & avoid homelessness

- Four tickets for reserved seats and table recognition
- Name listed on invitation and program as LIGHTHOUSE LEADER
- 1/8 page ad in program book
- Two tickets to pre-gala, VIP cocktail hour

*Lighthouse Star*

\$250 \_\_\_\_\_

Gives two children a joyful summer camp experience

- One event ticket
- Name listed on invitation and program as LIGHTHOUSE STAR

*Lighthouse Guest*

\$150 \_\_\_\_\_

Helps provide monthly fresh fruits & vegetables to 30 homebound seniors

- One event ticket
- Name listed on invitation and program as Host Committee (if received by May 1, 2018)

We/I cannot attend, but enclosed is a tax-deductible contribution \$ \_\_\_\_\_

Credit Card information AmEx \_\_\_\_\_ MC \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_ Exp \_\_\_\_\_ Security Code \_\_\_\_\_ Please Charge my card \$ \_\_\_\_\_

Name/Company \_\_\_\_\_ (this is how listing will appear at event)

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Person that Lighthouse should contact if we have questions: \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Please respond by May 1, 2018. Submit this form in attached envelope and mail to:  
 Alexandria Urbanczyk c/o Lighthouse of Oakland County PO Box 430508 Pontiac, MI 48343-0508  
 Or Click on Events @ [www.LighthouseOakland.org](http://www.LighthouseOakland.org)  
 Thank You for Supporting Lighthouse of Oakland County!